

MARVIN / FARM, 4938

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

RECEIVED

JUN 07 1993

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 61-27168 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 6/7/93 TIME SB ACCEPTED SB

APPLICANT'S NAME - PLEASE PRINT

MARTIN VREUGDENHIL

Bus. Tel. _____
Home Tel. _____
Other Tel. _____

ADDRESS (STREET) Hillview Rd. 4610. (CITY) SUMAS. (STATE) Wash (ZIP CODE) 98295

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) _____
TRIBUTARY _____
IF GROUND WATER
SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL
SIZE AND DEPTH 8" x 90'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

IRRIGATION & BARN / STOCK WATER

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 300 ACRE FEET PER YEAR 150

TIMES DURING YEAR WATER WILL BE REQUIRED

IRRIGATION :- MAY through August

BARN WASHING / STOCK USE - YEAR ROUND.

IF IRRIGATION, NUMBER OF ACRES 12.5 IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. _____ IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED APRIL 1984. DATE PROJECT WAS OR WILL BE COMPLETED MAY. 1984.

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____ SECTION _____ TOWN _____ RANGE _____ ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW 1/4 SW 1/4 SECTION 6 TOWNSHIP N. 40N RANGE (E. OR W.) W.M. 5E COUNTY WHATCOM.

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED? IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

BRING ALL PARTS WHEN PAYING IN PERSON
GOVT LOT 5-GOVT LOT 6-EXC 5 ACRES IN SQ FORM IN SE COR-ALSO BEG AT NW COR OF GOVT LOT 7-TH S 4.5 CHNS-TH E 11.75 CHNS TH N 4.5 CHNS-TH W 11.75 CHNS TO BEG- VREU6000

Parcel # 400506 095214 0000

PROPERTY ON WHICH WATER IS TO BE USED

TYPE (ON WHICH THE WATER WILL BE USED) TAKEN FROM SOURCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW

PARCEL NUMBER

400401 125189 0000

SEE REVERSE SIDE
KEEP
THIS
PORTION

WHEN REQUESTING RECEIPTS BY MAIL, SEND ALL PARTS AND A STAMPED ENVELOPE. BRING ALL PARTS WHEN PAYING IN PERSON

NE SE-SUBJ TO ESMT FOR DRAINAGE DITCH DESC AF 852503-EXC THAT PTN LY NLY OF SAAR CREEK-LESS RD

Parcel # 400401 468219 00 VREU

WHEN REQUESTING RECEIPTS BY MAIL, SEND ALL PARTS AND A STAMPED ENVELOPE. BRING ALL PARTS WHEN PAYING IN PERSON

LOCHBAUM-CLARKE'S GARDEN TRACTS THAT PTN OF LOT 11 LY SLY OF SAAR CREEK-LESS DITCH-RD

PARCEL NUMBER

00401 227077 0000

075 0000 ACRES MT FOR

Parcel # 400401 517299 0000 VREU5000

PR0034620 000044101
MARTIN VREUGDENHIL
4610 HILLVIEW RD
SUMAS WA 98295

PR0034620 000044100
MARTIN VREUGDENHIL
4610 HILLVIEW RD
SUMAS WA 98295

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

15 HP 7" Submersible to 400 GPM feeding into a
40 HP 3" Centrifugal Booster. 6" + 5" PVC Mainline
Hose reel irrigator 1.1" nozzle.

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

X MARTIN VREUGDENHIL
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X Martin Vreugdenhil
APPLICANT'S SIGNATURE

X Martin Vreugdenhil
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

4610 Hillview Rd. SUMAS.
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....



5 E



Fold along scale



ECY 040-1-14
Rev. 8/91 F



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.